

## Chullin – Simanim

### פרק ג – אלו טרפות

#### דף נה – Daf 55

##### 1. A punctured spleen

The Mishnah on the previous Daf taught that ניטל הטחול – if *the spleen was entirely removed*, the animal is still kosher. Rav Avira quoted Rava that this is only true if it was removed, but ניקב – if *it was punctured*, it is a *tereifah*, because of the pain and illness caused by the puncture. The Gemara objects that a Mishnah teaches that if one cuts off part of a fetus inside an animal and *shechts* the mother, the *shechitah* still permits the entire fetus, but if one cut off part of the spleen or kidneys of the animal itself, it is prohibited (as אבר מן החי) even if it remained inside the animal during *shechitah*. This implies that the animal itself is permitted, despite having a cut spleen!? The Gemara first answers that the entire animal is actually prohibited, but the Mishnah discussed the severed piece because it did so in the first case. Alternatively, although a punctured spleen makes the animal a *tereifah*, נחתך – a cut [spleen] does not. Rebbe Nechunya reported that the *halachah* does not follow Rav Avira where the spleen was punctured *in its thin part* – בקולשיה – *in its thin part*, but if it was punctured *in its thick part* – בסומכיה – *in its thick part*, it is a *tereifah*, unless a *dinar's* thickness of the spleen remained unpunctured.

##### 2. Various defects of the kidneys, אין אומרים בטרפות זו דומה לזו

It was said in Eretz Yisroel: כל הפוסל בריאה כשר בבוליא – *whatever passuls in the lung is kosher in the kidney*, because a punctured lung is a *tereifah*, whereas a punctured kidney is not. The Gemara infers that wherever a lung remains kosher with its defect, certainly a kidney with such a defect remains kosher! However, Rebbe Tanchuma objected: הוא – *is this a legitimate rule?* But in the case of מוגלא – *pus*, which does not make a *tereifah* in the case of a lung, is a *tereifah* in the case of a kidney!? Rav Ashi concludes: טרפות קא מדמית להדדי – *are you comparing tereifos cases to one another?* אין אומרים בטרפות זו דומה לזו – *We do not say regarding tereifos questions that this case is similar to that one*, i.e., inferences from one case of *tereifah* cannot be drawn from another, שהרי חותכה מכאן ומתה – *for when one cuts it here* (e.g., the סימנים, or the neck sinews), *it dies*, וחיתה – *yet if one cuts it here* (e.g., on the shoulder), *it lives*. Thus, it is possible that a defect which does not make the lung a *tereifah* can still make the kidney a *tereifah*.

##### 3. גלודה – a flayed animal

In the Mishnah on Daf 54a, Rebbe Meir ruled that הגלודה – a *flayed* [animal] is kosher, but the Chochomim say it is a *tereifah*. However, Rebbe Shimon ben Elazar reports in a Baraisa that Rebbe Meir retracted and concedes that it is a *tereifah*. Rebbe Tarfon said: אם נשתייר בו בסלע כשרה – *if a sela's size of skin remained, it is kosher*. The Gemara records five opinions as to the location of this skin which can regenerate and save the animal: (1) על פני השדרה כולה – *along the entire spine*. (2) ראשי פרקים – *on each of the main joints of the body*. (3) מקום טיבורו – *at the place of the navel*. [The Gemara asks, according to these opinions, what the *halachah* is if only the skin of these critical places is missing, and concludes: (4) תיקו – *any skin anywhere the size of a sela saves an animal from being ruled a tereifah when it is flayed, except for skin of בית הפרסות – the place of the hooves, which is very soft and not considered skin*. (5) Even the skin of the בית הפרסות is considered skin and saves it from being a *tereifah*.

##### Siman – Speed Limit (55MPH)

The deer that **punctured its spleen** by running faster than the **55 MPH speed limit** was supposed to stop and deliver a “**Do Not Compare Tereifos**” sign to two men **comparing lungs and kidneys** but did not because it was running in terror from the **flayed animal**.

דף נה | DAF 55

Speed Limit (55MPH)



The deer that punctured its spleen by running faster than the 55 MPH speed limit was supposed to stop and deliver a “Do Not Compare Tereifos” sign to two men comparing lungs and kidneys but did not because it was running in terror from the flayed animal.

### 3 things to remember

1. A punctured spleen
2. Various defects of the kidneys, אין אומרים בטרפות זו דומה לזו
3. גלודה – a flayed animal

